

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01383-APM**

PUBLIC CITIZEN v. UNITED STATES DEPARTMENT OF
EDUCATION

Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 05/14/2019

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

PUBLIC CITIZEN

represented by **Patrick D. Llewellyn**
PUBLIC CITIZEN LITIGATION
GROUP
1600 20th Street, NW
Washington, DC 20009
(202) 588-7727
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ATTORNEY TO BE NOTICED

Nandan M. Joshi
PUBLIC CITIZEN
Litigation Group
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(202) 588-7733
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ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
EDUCATION**

represented by **John Cuong Truong**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 05/14/2019 | <u>1</u> | COMPLAINT against UNITED STATES DEPARTMENT OF EDUCATION (Filing fee \$ 400 receipt number 0090-6121956) filed by PUBLIC CITIZEN. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney General, # <u>3</u> Summons U.S. Attorney, # <u>4</u> Summons Dept of Education)(Joshi, Nandan) (Attachment 1 replaced on 5/16/2019) (zef,). (Entered: 05/14/2019) |
| 05/14/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PUBLIC CITIZEN (Joshi, Nandan) (Entered: 05/14/2019) |
| 05/16/2019 | | Case Assigned to Judge Amit P. Mehta. (zef,) (Entered: 05/16/2019) |
| 05/16/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF EDUCATION, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 05/16/2019) |

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| 05/16/2019 | <u>4</u> | NOTICE of Appearance by Patrick D. Llewellyn on behalf of PUBLIC CITIZEN (Llewellyn, Patrick) (Entered: 05/16/2019) |
| 05/16/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/16/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/15/2019. (Joshi, Nandan) (Entered: 05/16/2019) |
| 06/13/2019 | <u>6</u> | MOTION for Extension of Time to <i>Respond to Complaint</i> by UNITED STATES DEPARTMENT OF EDUCATION (Truong, John) (Entered: 06/13/2019) |